



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Lawrence F. Fleury chairman of the Granite State Teamsters DRIVE  
 Committee, or I, David W. Laughton, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3592.50

Total of Expenditures Itemized in this Report: \$ 1750.00

I, Lawrence Fleury, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/9/11

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 9/9/11





## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/9/11

Full Name of Contributor	Address	Date Received	Amount
Teamsters National DRIVE	25 Louisiana Ave NW Washington DC 20001	7/17/11	3,592.50
<b>Total of Receipts Itemized on this page:</b>			<b>\$3,592.50</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/9/11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Paul Martineau	265 Edward J. Roy Dr #116 Manchester NH 03104	Welfare Comm. race	100.00
Mike Lopez	191 Woodbury St. Manchester NH 03102	Alderman at Large	100.00
Dan O'Neil	249 West Haven Rd Manchester NH 03104	Alderman at Large	100.00
Ross Terrio	147 Beech St. Manchester NH 03103	School Board at large	100.00
Nikolas Levasseur	202 Concord St. Apt 3 Manchester NH 03104	Ward 4 Race	200.00
Garth Corriveau	75 Hobart St Manchester NH 03104	Ward 6 Race	100.00
Donna Soucy	91 Alexander Dr Manchester NH 03109	School Comm. Race	150.00
William Shea	460 Vinton St Manchester NH 03103	Ward 7 Race	150.00
Dave Gelinis	1131 Hayward St Manchester NH 03103	School Comm. Race	150.00
Tom Katsiantonis	45 Glen Bloom Dr Manchester NH 03109	Ward 8 Race	100.00
Barbara Shaw	45 Randall St Manchester NH 03103	Ward 9 Race	100.00
Jane Beaulieu	609 So. Main St Manchester NH 03102	Ward 10 Race	100.00
<b>Total of Expenditures Itemized on this page:</b>			<b>\$ 1450.00</b>



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/9/11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Russell Ouellette	351 Wayne St. Manchester NH 03102	Ward 11 Race	150.00
Patrick Arnold	300 Village Circle Way #9 Manchester NH 03102	Ward 12 Race	150.00
<b>Total of Expenditures Itemized on this page:</b>			<b>\$300.00</b>